## WYANGALA COUNTRY CLUB LTD

Sixth Avenue, Wyangala Dam, NSW 2808

Ph: 02 6345 0855 Fax: 02 6345 0823

Email: wyangalacc@activ8.net.au Website: www.wyangalacountryclub.com.au

Dear Member,

Your annual membership fees are now due and payable <u>by the 1st July</u>. The fee for the **2023/2024** membership of Wyangala Country Club is **\$10**, or **\$30** for 3 years. Those eligible for a concession pay **\$5**, or **\$15** for 3 years.

| Please note that annual        | fees are due on the 1st of June each year and pursuant to the Articles of Association they<br>are payable by the 1st of July.                              |  |  |
|--------------------------------|--|--|--|
| Any person who is not find     | ancial by the 1st of July may be removed from the Register of Members as required under<br>Section 31 of the Registered Clubs Act as amended.              |  |  |
|                                | eemed to be non-financial and wish to remain a member, must reapply for membership.<br>This includes paying the nomination fee of \$10.00 per application. |  |  |
| Membership Renewal Information |  |  |  |
| Member Name:                   | Membership Number:   |  |  |
| Details of additi              | ional members in the same household can be added on the reverse of this form.  |  |  |
| Membership                     | cards will be available for collection at the Club, once processing is complete  |  |  |
|                                |  |  |  |
| Home Address:                  | A list   |  |  |
| Postal Address:                | - Alter and Alter  |  |  |
|                                | State Val  |  |  |
| Telephone Number:              | Mobile Number:   |  |  |
| Email Address:                 | Alterna O P  |  |  |
|                                | 3  |  |  |
| Receipt Number:                | Office: Check 1 Check 2 Concession Claimed:  |  |  |
|                                | Membership Duration: 1 YEAR or 3 YEARS   |  |  |

MEMBERS, PLEASE NOTE THAT BY LAW IT IS A REQUIREMENT THAT YOUR MEMBERSHIP CARD MUST BE ON YOUR PERSON AT ALL TIMES WHILST YOU ARE ON CLUB PREMISES. IT IS ALSO REQUIRED THAT YOU BE ABLE TO PRESENT IT, WHEN ASKED, TO CLAIM ANY PRIZE WINNINGS (i.e. Gaming Machines, Badge Draw, etc.)

Sub-club fees are also due at this time. These fees may be paid with your Country Club membership. Please write your full name/s in the box of the Sub-Club you are renewing your membership for **and indicate whether for 1 or 3 years**.

| FISHING CLUB | Social Members \$5.00 or \$15.00 pp | Juniors \$2.00 or \$6.00 pp | Family \$10.00 or \$30.00 |
|--------------|-------------------------------------|-----------------------------|---------------------------|
| Name/s:      |                                     |                             | 1 / 3 YEARS               |
| GOLF CLUB    | Social Members \$5.00 or \$15.00 pp | Juniors \$2.00 or \$6.00 pp |                           |
| Name/s:      |                                     |                             | 1 / 3 YEARS               |
| BOWLING CLUE | Social Members \$5.00 or \$15.00 pp |                             |                           |
| Name/s:      |                                     |                             | 1 / 3 YEARS               |

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| Membership Renewal Information for Additional Household Members |                    |  |  |
|---|--------------------|--|--|
| 1 <sup>st</sup> Additional Member                               |                    |  |  |
| Member Name:  | Membership Number: |  |  |
| Mobile Number:  |                    |  |  |
| Email Address:  |                    |  |  |
|   |                    |  |  |
| 2 <sup>nd</sup> Additional Member                               |                    |  |  |
| Member Name:  | Membership Number: |  |  |
| Mobile Number:  |                    |  |  |
| Email Address:  |                    |  |  |
|   |                    |  |  |
| <u>3rd Additional Member</u>                                    |                    |  |  |
| Member Name:  | Membership Number: |  |  |
| Mobile Number:  |                    |  |  |
| Email Address:  | A Dig land         |  |  |
|   |                    |  |  |
| 4th Additional Member   |                    |  |  |
| Member Nam <mark>e:</mark>                                      | Membership Number: |  |  |
| Mobile Numb <mark>er:</mark>                                    |                    |  |  |
| Email Address:  |                    |  |  |
| IOI CONTRACTOR  |                    |  |  |
| 5 <sup>th</sup> Additional Member                               |                    |  |  |
| Member Name:  | Membership Number: |  |  |
| Mobile Number:  | IA V               |  |  |
| Email Address:  |                    |  |  |
|   | Cirl Cirl          |  |  |
|   |                    |  |  |